ELECTRIC WATER HEATER CREDIT CERTIFICATION

Butler Public Power District 1331 N 4th St, David City, NE 68632 402-367-3081 · FAX 402-367-6114

I,, am presently receiving electric service from Butler PPD, and request monthly credit toward my facility charge.			
monthly credit toward my facility charge.			
 The following conditions and requirements are hereby agreed to by Butler Public Power District (BPPD) and the above identified customer. BPPD Service: The water heater must be connected to a BPPD service. Proper Installation: It is the customer's responsibility to have the water heater installed in compliance with the National Electrical Safety Codes by a qualified person and the customer holds BPPD harmless from any and all liability arising from the installation and operation of the water heater. Minimum Capacity: The water heater shall have a minimum tank capacity of 40 gallons. Tankless water heaters do not qualify. The electric water heater provides 100% of the domestic water heating for this home (except for energy supplied from an electric heat pump desuperheater). Proof of Installation: The customer grants BPPD the right to enter into and upon the customer's premises, when the customer is present, for the purpose of verifying the installation and use of the electric water heater. Effective March 1, 2007 BPPD will apply a credit to the monthly residential facility charge to qualified customers as long as the electric water credit practice exists. The BPPD Board has the right to discontinue the practice at anytime. 			
the electric water create practice exists. The Bird Board has the right to discontinue the practice at anythine.			
*Customer Name (as it appears on your account)			
*Mailing Address			
*Mailing A	address		
Social Security Number		E-mail	
*Home Phone		Cellular Phone	Work Phone
Place of En	mployment		
*Property Owner		Phone Number	
Mailing Address			
*Account Number*Service Address		ddress	
*Water Heater Make		*Model	*Water Heater Size
Main Heating Source For Your Home: □Electric Furnace □Electric Baseboard □Heat Pump □Other (* Required Information)			
The Applicant declares under penalty of perjury under the laws of the State of Nebraska that the information provided in this form is true and accurate to the best of his/her knowledge.			
Applicant Signature:			Date

Date

Approved By

District Representative: