

PUBLIC NOTICE

Butler Public Power District is now seeking applicants to fill a Board vacancy caused by the retirement of Larry Dauel. Director Dauel's retirement will become effective on February 7, 2025.

Persons interested in filling the vacancy are asked to submit a resume and a letter of intent identifying their qualifications and an explanation as to why they should be the successful candidate. The applicant must be a registered voter and reside in one of the following: all of Mariposa and Newman Townships in Saunders County, Nebraska including election wards within the Village of Malmo, Nebraska and shall consist of a portion of Douglas Township in Saunders County Nebraska identified by the following sections: 17, 18, 19, 20, 29, 30, 31, 32, 33, 34, 35, 36 along with the South $\frac{1}{2}$ of Sections 7 & 8, the Southwest $\frac{1}{4}$ of Section 9, the West $\frac{1}{2}$ of Section 16, the West $\frac{1}{2}$ of Section 21 the S $\frac{1}{2}$ of Sections 25, 26, 27, the West $\frac{1}{2}$ of Section 28, and the Southeast $\frac{1}{4}$ of Section 28 and shall also include a portion of Center Township in Saunders County, Nebraska identified by the following Sections: the South $\frac{1}{2}$ of Sections 19 & 20, the Southwest $\frac{1}{4}$ of Section 21, the Southwest $\frac{1}{4}$ of Section 27, the Southeast $\frac{1}{4}$ of Section 28 and the West $\frac{1}{2}$ of Section 28, all of Sections 29, 30 & 31, the North $\frac{1}{2}$ of Section 32 and all that portion lying North and West of US Highway 77/92 Expressway in Section 33, a tract of land in the North $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ in Section 33, the North $\frac{1}{2}$ of the NW $\frac{1}{4}$ of Section 34 and shall also include a portion of Chapman Township in Saunders County, Nebraska identified by the following sections: the West $\frac{1}{2}$ of 2, all of 3, 4, 5, 6, 7, 8, the North $\frac{1}{2}$ of 9 the East $\frac{1}{2}$ of the East $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of 10, the North $\frac{1}{2}$ of Section 10, the Northwest $\frac{1}{4}$ of Section 11, the East $\frac{1}{2}$ of the East $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of Section 15 and the Southwest $\frac{1}{4}$ of Section 15, the South $\frac{1}{2}$ of Section 16, all of Sections 17, 18, 19, 20 & 21, the West $\frac{1}{2}$ of Section 22, the West $\frac{1}{2}$ of Section 27, all of Sections 28, 29, 30, 31, 32, 33 and the West $\frac{1}{2}$ of Section 34.

The requested materials are due by noon on November 4, 2024. The information can be emailed to: Mark Kirby at mkirby@butlerppd.com or delivered in person or mailed to Butler PPD Search Committee, 1331 N 4th Street, David City, NE 68632-1107. Please contact the General Manager, Mark Kirby, at 402-367-3081 with any questions.

Daryl Crook, Chairman of the Board

Butler Public Power District