

APPLICATION FOR ELECTRIC IRRIGATION SERVICE

The undersigned Tenant-Owner (hereinafter "APPLICANT") hereby applies for electric irrigation service with the Butler Public Power District, a public subdivision of the State of Nebraska (hereinafter "DISTRICT"), upon the following terms and conditions:

1. The APPLICANT will, when electric facilities become available, purchase from the DISTRICT all the electric energy used for irrigation service on the premises described below now owned or occupied by the APPLICANT, and abide by all the rules and regulations and rate schedules established by the DISTRICT.
2. The APPLICANT agrees to pay the DISTRICT for all electric energy supplied at the rates and upon the terms and conditions set forth in the DISTRICT'S Schedule I, irrigation service rate, and will be responsible for all facility charges, horsepower and energy bills incurred against this irrigation service.
3. The APPLICANT will be responsible to furnish and install motor, motor control appliances, service switch and wiring. The installation of motor and appliances, service switch and wiring shall comply with the National Electric Safety Code and the rules and regulations of the DISTRICT as well as all required permits must be obtained from the Nebraska State Electrical Division before the electrical service will be energized. The applicant is responsible for tree removal if located on proposed overhead line route.
4. The acceptance of this application by the DISTRICT shall constitute an agreement between the APPLICANT and the DISTRICT and the contract so made for electric service shall continue in force seven (7) years from the date electric energy is made available by the DISTRICT to the APPLICANT.
5. Upon installation of the line and electrical equipment the billing shall commence.
6. The DISTRICT shall make every reasonable effort to make irrigation service available to the APPLICANT, but the DISTRICT shall not be liable to the APPLICANT in damages or otherwise for failure to make such service available. To assure availability of service application must be submitted by April 15th.
7. After irrigation service is made available to the APPLICANT, the DISTRICT shall make every reasonable effort to continue such service without interruption, but the DISTRICT shall not be liable to the APPLICANT for interruptions, regardless of the cause thereof.
8. If APPLICANT wishes to terminate this contract, at least thirty (30) days written notice shall be given the DISTRICT on or before April first (1st) of that season. In the event of such termination, the facility and horsepower charge for the balance of the seven (7) year contract shall be due and payable to the DISTRICT immediately unless the service is assumed by another customer. The DISTRICT reserves the right to remove the electrical line and equipment installed by the DISTRICT if not assumed by another. The cost of re-installation of such electrical line and equipment at a later date shall be borne by the APPLICANT. (_____ Applicant Agrees)
9. APPLICANT (excluding wheels only and reuse pumps) is required to be on load control and not offered the "Non-Operating" option for the term of this seven (7) year contract. The "No Control" rate is NOT an option during the term of the contract. Electrical service will NOT be energized until a load control agreement has been signed. (_____ Applicant Agrees)

Applicant – Signature Date

Print Applicant's Name

The application for electric service accepted
this _____ day of _____, 20_____.

Mailing Address

BUTLER PUBLIC POWER DISTRICT

Service Address

By: _____

Phone Number(s)

Title: _____

Applicant's Social Security Number

May be used for a credit check to determine deposit.

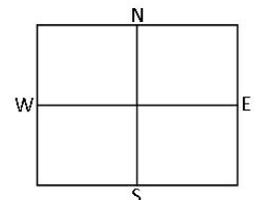
Load Control Agreement Signed

Check box – If billings should be mailed to a different address.
(Please include the information on the back or bottom of the contract)

Irrig Type _____ NP HP _____ VFD: YES NO Grain Dryer: YES NO # of Towers _____

Acct # _____ W.O.# _____ AIC \$ _____ Check # _____ Paid Date _____

The pump is located in the _____ of Section _____
Township _____ Range _____ County _____ and
is approximately _____ feet from existing primary line.



Additional Information:

Date entered into SEDC _____
10.10.2013